Arts&Entertainment

The Atlanta Lournal D THE ATLANTA CONSTITUTION

IMAGE Festival Explores Video's New Frontiers

By Steve Dollar Staff Writer

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What's thrilling about the 13th Annual Atlanta Film and Video Festival has little to do with celluloid and much to do with video.

This year's six-day event, as always an eclectic showcase for independent artists, signals a major shift toward video as a cutting-edge form for exploring experimental textures; video as a more accessible eye into marginal lifestyles; and video as a frontier for witty personal declarations.

It's not that the festival, sponsored by Atlanta's IMAGE Film and Video Center, is ignoring film as a medium. Indeed, the screenings begin Tuesday at Woodruff Arts Center with the local

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premiere of "Building Bombs," Atlanta filmmakers Mark Mori and Susan Robinson's richly ironic documentary about the Savannah River Plant, told through the first-person stories of people who worked there. And it officially opens Wednesday with a gala benefit screening of "you possibly get people interested in certain "That's Adequate," West Coast director Harry themes, issues or kinds of work." Hurwitz's affectionate spoof of silent movies, a noisy Bronx cheer that weds the irreverence of "Spinal Tap" to the pre-talkies style of D.W. Griffith.

The festival's eight other programs spotlight 34 films and videos shot by artists from across North America. "Interestingly, we got more video work than film," says IMAGE director Ruby Lerner. "And of the video work we did get, a lot

of it was quite strong."

Rather than lump pieces under "documentary" or "student" headings, the programming designed by Ms. Lerner and her staff strives for a kind of creative synergy. "This way," she says, SUNDAY, MAY 7, 1989

For instance, Thursday night's provocatively titled "Literary Inspirations (Or Full Frontal Existentialism)" is tailor-made, Ms. Lerner suggests, for "card-carrying philosophers, poets and semioticians," who'll get a discount admission to the screening. The program jostles the downhome focus of Atlanta's folklore-inspired Gary Moss and George deGolian with the far-out ob-

13th IMAGE Continued on 11N

The Atlanta Journal AND CONSTITUTION **13th IMAGE Film Festival Explores** The Woolly Frontiers of Videoland

From Page 1N

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essions of Seattle video artist Gary Hill

Messrs. Moss and deGolian un-veil "The Bitter Berry: The Life of Byron Herbert Reece," their "poet-ry video" on the hard times of Mr. Reece, a North Georgian whose po-etry and other writings had to com-pete with a stubborn case of tuber-culosis. In 1958, at age 41, he took his life, leaving behind an unfin-ished autobiography. With the help of Georgia poet Bettie Sellars, the filmmakers tell Mr. Reece's story for him, using his own words. Mr. Hill evokes a literary source Messrs. Moss and deGolian un-

for him, using his own words. Mr. Hill evokes a literary source as well, although the virtuoso volley of technique on display in the 44-minute "Incidence of Catastrophe" makes it difficult to guess that the work in question is Maurice Blan-chot's "Thomas the Obscure." The artist's use of effects is stunning, visually lush. Words on a printed page pry loose into waves through a canny use of superimpositions: canny use of superimpositions; waves crash into stray thoughts; thoughts spill out of mouths in a kind of Joycean babble. An exploration of the act of reading as a psy-chic event, the piece courts cliche — that omnipresent water imagery and the artist himself, nude, flailing away on a bathroom floor — but skillfully transcends it.

That the festival can attract the work of a Gary Hill, recognized as one of the country's top experimenone of the country's top experimen-tal video artists, is a sure measure of its value. Other veterans repre-sented include video pioneer Woody Vasulka — whose electronic landscape piece "Art of Memory" anchors the "Ways of Seeing" pro-gram May 14 — and Super-8 farceur George Kuchar. Mr. Kuchar, the clown prince of '60s underground filmmaking, switched to a Super-8 video format a few years ago, producing a series of intimate, offhand video diaries documenting everything from his

documenting everything from his romantic obsessions to his bowel movements. Without Mr. Kuchar's novements. Without Mr. Kuchar's self-conscious narration, laced with Jewish angst that at once dwarfs and parodies Woody Allen's, this would just be indulgent bad taste. Actually, it *is* indulgent bad taste, but somehow charming.

but somehow charming. The director's latest, "Weather Diary #3," is a highlight of the Sat-urday night "Goings and Comings" program. Also included on the pro-gram is New Yorker P.J. Pesce Jr.'s accomplished "The Afterlife of Grandpa," a student film with ca-ble media exclusion under that ble-ready production values that — wonder of wonders — finds fresh whimsy in a body-reversal theme. As a bonus, playwright Christopher Durang weighs in with "The Visit," a made-for-PBS short that stars Jeff Daniels, Julie Hagerty and Swoosie Kurtz in a comic saga about a high school sweetheart from hell. It's a from the pen of Mr. Durang, you'd expect it to be. What's really fascinating about the festival are the zingers bouncing in seemingly from out of nowhere.

Some examples:

■ "Born to Be Sold: Martha Rosler Reads the Strange Case of Baby SM." — Produced by the New Baby SM." — Produced by the New York video collective Paper Tiger Television, this 35-minute piece re-constructs the Baby M case. Mary Beth Whitehead's status as a "rent-ed uterus" supplies the grist for a wickedly incisive argument against class bias and "the law of the fa-ther." Ms. Rosler appears in the guise of Ms. Whitehead, plaintiff Elizabeth Stern, the Sterns' lawyer Gary Skoloff, a sperm cell. Baby M Gary Skoloff, a sperm cell, Baby M and an ovary. The deadpan imper-sonations, coupled with tough talk



Robert Vaughn is featured in a scene from 'That's Adequate.'

about "the industrialization of motherhood," makes for a political-ly correct rant underlined by subversive humor. (Featured in the 3:30 Sunday p.m. program,

Sunday 3:30 p.m. program, "Daughters.") "Sadobabies: Runaways in San Francisco" — Produced'by Nancy Kalow and May Petersen, this 30-minute video documentary approaches a near-cliched subject — the plight of teenage street kids — with deceptive ease. Meeting dis-affected punk vagabonds on their

affected punk vagabonds on their own level, it lets them tell a story through improvised songs, drinking, bouts and recollections. First, it il-lustrates their subculture, detailing its colorful personalities as facets of an intimate community. Then, it kicks open a trap door. As products of physical and emotional abuse, these runaways transfer aggression onto toy torture dolls — "sado-babies" — that grimly, wordlessly testify to the emotions the kids are still trying to exorcise. (Featured in the Saturday 1 p.m. program,

 "Streetwise.")
■ "Crack Clouds Over Hell's Kitchen" — Produced by the Educa-tional Video Center in New York, this high school student video draws on the inexperience of its araws on the inexperience of its teenage interviewers, who query crackheads — called "McThirsties" — with a disarming openness. Ad-dicts talk freely, you suspect, be-cause there's no unctuous hype in-flating the conversations. A flating the conversations. A refreshing antidote to Geraldo Rive-ra. (Also featured in "Streetwise.") ""The Mission" — Made by ""The Mission" — Made by

■ "The Mission" — Made by Skokie, Ill., chuckleheads Jim Mc-Carthy and Steve Martini, this 23-minute stroll among the booze-sod-den celebrants who occupy the infield of the Kentucky Derby tops David Letterman for middle-Ameri-con chevality. (Evactured in the Kri can absurdity. (Featured in the Fri-day 10:30 p.m. program, "Friday day 10:30 p.m. program, "Friday Night Late!" to be aired at IMAGE, 75 Bennett St. N.W.)

Balancing out the festival are programs with a firm focus on polit-ical issues and personal heroism.

Friday night's main event is the Oscar-nominated documentary "Prom-ises to Keep," a profile of Washingises to Keep," a profile of Washing-ton, D.C., homeless activist Mitch Snyder. On Saturday at 3:30 p.m., the program "Faces of Oppression/ Faces of Change" offers a mix of film and video, experimental and documentary forms, that confronts topics such as AIDS and apartheid.

The festival is a heady assortment, yet it also provides something of a crash course for folks curious to know what's happening outside the nation's entertainment fac-tories. It's a vital alternative.

"If the feeling is that people equate it with 'weird,' well, there's work that's more entertaining and informative than a lot of stuff you can see on TV or in a movie the-ater," Ms. Lerner says. "It's a real important showcase for work that wouldn't be seen anywhere else in the community." the community."

the community." The 13th Atlanta Film and Vid-eo Festival runs Tuesday through May 14, with screenings in the Rich Auditorium, Woodruff Arts Center, 1280 Peachtree St. except as noted. Tuesday: "Building Bombs," 8 p.m., \$8, \$6 IMAGE and High Museum of Art members, includes reception. Wednesday: "That's Adequate," 8 p.m., \$15, \$10 IMAGE and High Mu-seum members, includes reception. Admission to the remaining pro-

Admission to the remaining pro-grams is \$6, \$4 for students, IMAGE and High Museum members. Thursand High Museum members. Thurs-day: "Literary Inspirations (Or Full Frontal Existentialism)," 8 p.m. Fri-day: "Portraits of Commitment," 8 p.m.; "Friday Night Late!" 10:30 p.m., at IMAGE Film and Video Center, 75 Bennett St. Suite M-1, N.W. Saturday: "Streetwise," 1 p.m.; "Faces of Oppression/Faces of Courage," 3:30 p.m.; "Goings and Comings," 8 p.m. Sunday: "Daugh-ters," 3:30 p.m.; "Ways of Seeing," 8 p.m. Programs are subject to change. Festival passes are avail-able for \$25, \$20 for students, IM-AGE and High Museum of Art mem-bers. Information: 352-4225.